



**CivicFest
Minneapolis Convention Center
Minneapolis, MN • August 28—September 4, 2008**

CivicFest School Field Trip Grant Application

Thanks to generous foundation support, monies will be provided to help cover the costs of field trips for schools to this once in a lifetime experience.

The goals of the CivicFest School Field Trip Grant are:

1. To help provide students with extraordinary learning opportunities that will connect them to the excitement of having a national convention in our city.
2. To provide students with an experience which they otherwise might not have.

Guidelines & Criteria

1. Schools located in the Bloomington, Minneapolis and Saint Paul Public School districts may apply.
2. The funds are for admission tickets only.
3. Requests will be reviewed and ranked according to how many students would benefit.
4. All schools making requests must be at a free and reduced lunch percentage of 70% or higher.
5. Request must include a total number of tickets being requested and approximate cost of transportation

Application Information

Each question on the application must be answered in full.

The application form may be replicated and forwarded by email.

Applications must be received by 05/16/2008

Mailed:

Kris Emerson
Saint Paul Public Schools
360 Colborne Street
St. Paul, MN 55102

Email:

kemerson@msp2008.com

Faxed:

651-293-5374

Recipients of the CivicFest School Field Trip Grants will be notified by 05/27/2008 if funded.

If you have any questions, call Kris Emerson at 651-767-8234 .



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Applicant's Name: _____

School Name: _____

School District: _____

School Phone: _____ **Ext:** _____

Email: _____

Free & Reduced Lunch % _____

Grade/ Subject: _____

Number of Students: _____

Number of Adult Chaperones: _____

Total Attending: _____

Dollar Amount of grant requested: _____

Day Preferred:

Friday, August 29 _____

Tuesday September 2 _____

Wednesday, September 3 _____

Thursday, September 4 _____

Time Preferred: (Please circle) **AM** **PM**

Please provide preferred times: _____

Applicant's Signature

Principal's Signature

Date _____

Date _____